

STATE OF SOUTH CAROLINA } Grantee's address: P. O. Box 10287, F.S.  
COUNTY OF GREENVILLE } Greenville, SC 29603

41 673

KNOW ALL MEN BY THESE PRESENTS, that ELIZABETH C. ROUSE-----

in consideration of Ten and No/100 (\$10.00), and other valuable consideration-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto COLLINS CREEK, INC., its successors and assigns forever:

ALL that certain piece, parcel or triangular strip of land, located, lying and being in the County of Greenville, State of South Carolina, containing approximately 438 square feet, as shown on plat entitled "Survey for Collins Creek, Inc.", prepared by C. O. Riddle, RLS, dated April 16, 1982, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northeasternmost corner of other property of the Grantee herein and running thence S. 45-11-19 W., 49.89 feet to an old iron pin; thence, along a new line through property of the Grantee, N. 67-32-07 E., 46.16 feet to an iron pin in the line of the right-of-way of a proposed street; thence N. 22-30-51 W., 18.97 feet to an old iron pin, the point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deeds of (1) Jack E. Collins, and Bobby Joe Collins recorded in the Greenville County RMC Office in Deed Book 997 at Page 842 on April 26, 1974; and (2) R. C. Collins recorded in the Greenville County RMC Office in Deed Book 500 at Page 249 on May 24, 1954.

15(500) PT. TO = 271-2-1.3  
OUT OF = 271-2-1.4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of August 19 82  
SIGNED, sealed and delivered in the presence of Elizabeth C. Rouse (SEAL)  
Elizabeth C. Rouse (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 3rd day of August 19 82  
L. B. Stevenson (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/21/90

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 82  
(SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_  
RECORDED th AUG 11 1982 19 \_\_\_\_\_ at 4:32 P. M. No. \_\_\_\_\_

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